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Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note). Case#:NW 53932 Date: 28-11-2017

AGENCY INFORMATION

AGENCY : FBI

RECORD NUMBER : 124-10070-10083

RECORDS SERIES : HQ

AGENCY FILE NUMBER: 44-24016-421

DOCUMENT INFORMATION

ORIGINATOR : FBI

FROM : SA, SA

TO: DIRECTOR, FBI
TITLE: [No Title]
DATE: 12/02/1963

PAGES: 3

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT

SUBJECTS : JR, AFFIL, GAMBLING

CLASSIFICATION : UNCLASSIFIED

RESTRICTIONS : 4

CURRENT STATUS : RELEASED WITH DELETIONS

DATE OF LAST REVIEW: 03/11/1996 OPENING CRITERIA: INDEFINITE

COMMENTS : INCLUDES FBI LHM

Audit history for this Record Identification Form

Hits 1-1 of 1

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National Archives and Records Administration

RE:

Mr. Telson Mr. Belmont

Mr. Debeach...... Mr. Evazy

| \ Tran | nsmit the following in . | Date: 12/2/63 | Mr. G. Mr. R. Mr. Mr. Tavel | | |
|-----------------|--------------------------|--|-----------------------------|--|--|
| Z 1 ' ' ' | | (Type in plain text or code) | Mr. Trotter | | |
| 7 Via | AIRTEL | AIRTEL AIRMAIL | | | |
| VIG | 11.00.00 | (Priority or Method of Mailing) | Miss Gandy | | |
| | TO: | DIRECTOR, FBI SAC. SAN ANTONIO (44-748) (P) | Hufferd | | |

CIVIL RIGHTS
RE: RUBY'S TRAVEL

JACK LEON RUBY, aka;

CO: DALLAS

Enclosed to the Bureau are eight comes letterhead memorandum pertaining to RUBY possibly travelling to Bandera, Texas, to gamble.

LEE HARVEY OSWALD, aka - VICTIM (Deceased)

Two copies of letterhead memorandum enclosed for Dallas. One copy is being furnished to Secret Service, San Antonio.

The source of information is SA 596-C whose identity is known to the Bureau and who advised that he believed that RUBY is possibly known to RALPHAMITCHELL, BENNIE (LNU) who operates Bennie's U-Bar Guest Ranch, and PAT (LNU) who operates Pat's Dry Goods Store, all Bandera, Texas, and whom the informant believed engaged in gambling with RUBY.

Above persons being contacted for further information.

| & ENCLOSURE | ewro | REGE 34 | - | 14 | - | 240 | / |
|--|------|---------|---|-----|---|-------------|---|
| 3 - Bureau (Enc.8) 2 - Dallas (Enc.2) | | | 5 | DEC | 6 | 1963 | |
| 2 - San Antonio | 1105 | | - | | | | (|

C. C. Wick

DEC 101983 MW

Sent _____ M Per _____

THE TREATMENT

(7)